FOREWORD

This history will attempt to relate the story of the North American Baptists in the State of Oregon. In years past they were known as German Baptists. Since the national Baptist organization to which they belong is now called the "North American Baptist General Conference," and since other organizations of theirs have a similar title, the designation, "North American Baptists," is used in the title of this study. Although their history contains a story of pioneer work and cultural adjustment, it is primarily an account of proclaiming the Gospel in the State of Oregon and especially in the Willamette Valley, at first to those of a certain cultural background, but later, to all men.

This work will commence with the earliest beginnings of German Baptist work on the Pacific Coast, and on through seventy-five years of organized church activity to the year 1954. The material is more or less chronologically organized. It is hoped that the succeeding pages will not present to the reader a mass of dry statistics and prosaic facts, but will reveal living personalities who attempted to build on New Testament principles.

This history was first written as a thesis presented to the Department of Church History of the Western Conservative Baptist Theological Seminary. Since it was felt its contents would be of interest to many North American Baptists, and also because of the need for North American Baptists in Oregon to appreciate their fine heritage, it was decided to mimeograph this work. Much appreciation is owed to Miss Winona Emslie of the Glencullen Baptist Church for the many hours of mimeographing which she spent so that this work might be made available.

I am also indebted to the many fine people who assisted by giving me source material, and also by supplying me with data for this history. I greatly appreciated the assistance of Mrs. Frieda May and Rev. E. Wolff of the Salt Creek Church; the assistance of Mr. and Mrs. R. Perlich, Mr. and Mrs. S. Schirman, and Miss Emma Schifferer of the Salem church; the help of Mr. and Mrs. J. A. Hoelzer of the Immanuel Baptist Church; the information given by Rev. Frank Friesen and Mrs. Fred Moore of the Villa Ridge Baptist Church; the help and information given by Rev. A. Schulz, Mr. Ben Graf, Mrs. Ben Croeni, and Mrs. Sam Rich of the Bethany Baptist Church; the information given by Mr. Fred Moser and Mrs. W. H. Goold on the Stafford Baptist Church; the assistance of Rev. and Mrs. John Wobig, Mr. G. Rahn, Mr. A. G. Weisser, Mrs. Emma B. Meier, Mrs. F. Schmunk, and Mr. J. O. Johnson of the Trinity Baptist Church; for the assistance of Rev. L. B. Berndt of the Central Baptist Church; and for the help of others.

I owe a special debt of gratitude to my great aunt, Margaret Raz Graf, who so ably assisted me in translating German source material. My father, Mr. Albert W. Wardin, also assisted in German translation.

ITALINK TEMBONOID MANAGE

preached to the German colony there, having many times audiences as high as eighty or more. Aurora was an old settlement having been started by Germans from Bethel, Missouri, in 1856, who set up a communal organization where everything was held in common under the leadership of their patriarch, Dr. Caronic in William Keil. Dr. Keil was also their religious leader who held services of a Lutheran nature. However, after Keil's death in 1877, the colony divided up the communal property, and established individually owned private property. Because of Rev. Gronde's work there, request was made for mission support for Aurora. 108 but none was forthcoming, and the work appears to have stopped with Rev. Gronde's departure in 1896. Another interesting fact concerning Rev. Gronde was that he favored socials for the young people, but since the majority of the church disapproved, he was thwarted in this respect.

or now of deriving the late.

inang nakut buliain 1. sepana ay ng

Rev. F. Reichle, who also preached at Turner for a time, became the pastor in 1896. The church became smaller because of exclusions and also beare driveron and of the moving away of some.

A new pastor, A. Graner, arrived from the Seminary in Rochester, and began his work on June 1, 1900. The church first began to receive mission aid about this time. Also around 1900, the Stafford Church began a mission for German speaking people in Oregon City with meetings once or twice a month in the First Baptist Church there, 112 although Rev. Kratt of the First Church of Portland had already preached in Oregon City in 1897 or 1898. 113 However, the work in Oregon City was soon given up, but a station was begun in the vicinity of Canby. 114 Rev. Graner left in 1902, for Seattle, and was followed by Rev. C. Waehlte, who had formerly served in Turner and Albany. The mission support which had been given for about two years now stopped. 115 At Rev. C. Waehlte's coming, the church had only thirty-one members. 116

One might note that Rev. Waehlte began the first preaching in English

First Baptist Church of Portland which was then located at S. W. 4th Avenue and Alder Street. Rev. H. L. Dietz, the minister of the German Baptist Church of San Francisco, led the meeting and also preached on I Peter 2:9. The members present decided that the church covenant, the confession of faith, and church government were to be based upon the Bible and on Pendleton's Guide. Seventeen people constituted the charter membership. On January 18, 1891, the Bethany Church officially released a number of its members living in Portland who now constituted the newly formed Portland church. However, to the Zürcher and Boehi families, the Bethany Church made the offer for them to remain as members of the mother church since they still had land in Bethany, and they did not have to contribute to the Bethany Church as long as they lived in Portland and supported the work there.

Rev. F. Reichle, one of the charter members, was chosen as the first minister. He was born in Baden, Germany, and was a minister in Switzerland for ten years. Later, he came to America and homesteaded in South Dakota, where he was also a circuit rider for the German Baptists. In 1890, he came to Portland with his family. However, he was pastor for only a short time until October, 1891, and resigned because he felt that the minister in Portland should be able to speak both English and German. 86

The second pastor of the church was called from the East upon the recommendation of Rev. H. L. Dietz. ⁸⁷ He was Rev. W. C. Rabe of the Second German Baptist Church of Rochester, New York, who had also served as pastor in Buffalo, New York. ⁸⁸ As pastor in Portland, he received \$500.00 yearly support from the General Mission Society toward his salary. ⁸⁹ He tried to expand the work by establishing several branches in the area. ⁹⁰ Not only this, but he was able to collect almost \$3,000.00 for a church building for the congregation; the money came especially from churches in the East. In these early

E. Newspaper

The Oregonian, July 16, 1951.

Ministers of the German Baptist Churches

Ministers of the Bethany Baptist Church

1.	Rev. Vincent Farnkonf
2.	Rev. Vincent Farnkopf Rev. John Croeni Rev. William Schunke July 1880 - May 1884 Jan. 1885 - Apr. 1894
3.	Rev. William Schunke Rev. E. R. Suevern Jan. 1885 - Apr. 1894 Oct. 1894 - Oct. 1898
4.	Nev. E. R. Shevern 1898
5.	Rev. E. R. Suevern Rev. J. A. H. Wuttke Oct. 1894 - Oct. 1898 Nov. 1898 - Mar. 1900
	Rev. William Graf (Interim)
U.	nev. ecker
7.	Rev. G. Peitsch are 1907 - July 1908
8.	nev. E. Huber Sep. 1910
9.	Rev. William Cross 1913
:	Rev. T. A. Legen (This)
10.	Rev. John C. Schweitzen
	nev. Frank Priesen
12.	Rev. Arthur Schulz Oct. 1943 - Dec. 1951
	June 1952 -

Ministers of the Stafford Baptist Church

ı.	Rev. W. Faschung		
2.	Rev. C. E. Kliewer	• • • • • • • • • • • • • •	• • 1892 - 1893
3.	Rev. Joseph Gronde		• • 1094 - 1894
4.			
5.	Rev. A. Graner		• 1090 - 1900
6.	Rev. Carl Waehlte		1900 - 1902
7.	Rev. John J. Lucas		1902 - 1909
, Ö.	Rev. J. Voget		1919 - 1919
9.			
11.	Rev. F. Dueermann		1925 - 1929
12.	Rev. Carsten H. See		• 1929 – 1935
13.	Rev. B. J. Frieger	amp	• 1935 - 1939
14.	Rev. Leland Friesen		. 1939 - 19ka
15.		• • • • • • • • • • • • • •	
			. 1952 -

Ministers of the Salem Church (Bethel Baptist)

2. Re 3. Re 4. Re (3) Re 5. Re 6. Re 7. Re 8. Re	June 1890 - May 1894
	は行動である。 は行動である。 はは、 ではなった。 はは、 ではなった。 はない にはな にはない にはない にはな にはな にはない にはない にはない にはな にはな にはな にはな にはな にはな にはな に
2. Re 3. Dr 4. Re 5. Dr 6. Re	ev. F. Reichle ev. W. C. Rabe r. Jacob Kratt ev. F. W. Mueller r. John Leypoldt ev. John Wobig 1891 - 1891 1896 - 1936 1936 - 1937 1938 - 1945 1946 -
Lagoninto	
ASSOCIATE	e Ministers:
2. Re	ev. G. Neumann
,	Ministers of the Immanuel Baptist Church
•	
2. Re 3. Re 4. Re 5. Re 6. Re 7. Re 8. Re 9. Re	## Gustav Eichler
1. Rev 2. Rev	v. F. W. Mueller

Ministers of the Turner-Church

1.	Rev.	C. E. Kliewer F. Reichle	•	•	•	•	•	•	•	•	•	•	1895 - 1896 1896 - 1898
3.	Rev.	Carl Waehlte	•	•	•	•	•	٠	•	•	٠	٠	1090 - 1700

Minister of the Albany Church

1. Rev. C. Waehlte 1898 - 1900

Ministers of the Freewater Church

٦.	Rev. F. Petereit	1921 - 1922
		1922 - 1923
2.	Rev. G. Freigang	1927 - 1928
3.	Rev. John J. Lucas	1929 - 1930
jı.	Rev. C. E. Schönleber	
₹.	Rev Freigang	1931 - 1933

APPENDIX B

Oregon Baptist Beague Presidents

	Name	Church	Dates		
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14.	H. G. Dymmel Earl Marks Harry Johnson Donald Jackson Stanley Cornils Harold Petke Edward May Sam Rich Roy Rocks Edwin Rocks James Billeter Bill Jenne George Bauder Don Rich Bruce Rich Robert Patton	Trinity Immanuel Trinity Bethany Bethany Immanuel Trinity Bethany Salem Trinity Trinity Bethany Trinity Bethany Trinity Bethany Trinity	1927 - 1928 1928 - 1930 1930 - 1932 1932 - 1933 1934 - 1936 1936 - 1938 1938 - 1940 1940 - 1942 1944 - 1946 1946 - 1946 1946 - 1946 1948 - 1950 1950 - 1952 1952 - 1955 1955 - 1955		